# Please select t-shirt size: (one form per participant please)

### Shirt size NOT guaranteed after July 9.

[ ] Youth Small	[ ] Adult Small
[ ] Youth Medium	[ ] Adult Medium
[ ] Youth Large	[ ] Adult Large
	[ ] Adult XL

## Hold Harmless Agreement

I hereby agree to waive any claim or liability on SASD and Sheboygan County Tennis Association arising out of use of the facility and further agree that I



Adult XXL (\$2 extra)

will indemnify and save harmless SASD and Sheboygan County Tennis Association from any and all claims of every kind and description which may be brought against SASD and Sheboygan County Tennis Association on account of death, injury, or damage to persons by reasons of acts or omissions of the users. I understand the above responsibilities and I give my permission for my child to participate and be photographed at SASD and Sheboygan County Tennis Association activities.

Parent Signature	
for S0	CTA use only
Transaction #	Date:
Amount paid \$	

## Thank you to our **GOLD** Sponsors





## Morgan Stanley

THE NORTH POINT GROUP AT MORGAN STANLEY









Aurora Medical Center Sheboygan County Medical Staff

## Thank you to our SILVER Sponsors

The Jarvis Family







TORGINOL.

## Thank you to our IN KIND Sponsors









The Sheboygan County
Tennis Association

2025
Doug Opel Memorial
Sheboygan County
Junior Tennis
Championships

Friday, July 25 | 5:00-9:00pm Saturday, July 26 | 8:00am-6:00pm

(Rain Date: August 1 & 2 if total wash out)



#### **Eligibility**

This tournament is open to any boy or girl aged 18 and under. Players of all skill levels are encouraged to participate.

#### **Tournament Structure**

**Boys / Girls (Separate Age Groups)** 

18s Advanced / 18s Intermediate 16s Open / 14s Open 12s Advanced / 12s Intermediate

Mixed Divisions (10yo & Under)

Age Groups:

6-8yo — 60 ft court w/ red ball 9-10yo — 78 ft court w/ orange/green ball (Play is 8:00-10:00am on Saturday ONLY)

#### **Tournament Details**

- Tournament site is South High School tennis courts. North High School courts, if needed.
- A consolation-style tournament will be used for all age divisions that have five or more entries (two matches guaranteed)
- Round Robin play will be used for age divisions with less than five entries.
- Age divisions that have one or two entries will be combined with the next highest age division. Players will be notified if this is necessary.
- Play may begin any time after 5:00pm on Friday and continues through Saturday.
   All players are expected to play all scheduled matches at that time.
- All participants will receive a tournament shirt (July 9 shirt deadline), drink, & goodie bag when they check-in for their 1<sup>st</sup> match.
- Assistance is available for any tennis needs during the event (scoring, umpire, etc).

#### **Registration Fee / Deadline**

- Early Bird Special Register before July 9 for preferred rate (see registration form)
- Family Discount

2nd child enrolled receives 10% discount 3rd child enrolled receives 20% discount 4th child enrolled receives 25% discount

Final Deadline to register is Monday,
July 21st at 5:00pm (received in person).
 Please email SCTA@live.com as a courtesy
to notify us if you plan to mail the
registration on July 21. Thank you!

## **Registration Information**

Please fill out the Registration Form and Hold Harmless Agreement and include the appropriate payment (payable to SCTA).

#### MAIL TO:

SCTA c/o Jenny Brault 2010 North 6<sup>th</sup> Street Sheboygan, WI 53081

#### **Notification of First Match**

First match start times will be sent via email by end of the day on Wednesday, July 23.

### Check-In

30 minutes before your scheduled match.

#### For questions, please contact:

McKennah Edwards, *Tournament Director* 920-251-6535 (c) Email: mckennahe@gmail.com

Darren Opel, *President, SCTA* 920-207-9349 (c) Email: SCTA@live.com

#### REGISTRATION

NAME



# 2025 Doug Opel Memorial Junior Tennis Championships

ADDRESS:				
CITY:				
BIRTHDATE:/[ ] M [ ] F AGE: _				
PARENT/GUARDIAN	N:			
Volunteers are needed Please contact me to he				
CELL PHONE:				
EMAIL: (Email address is needed for first match notification)				
Number of years pl Describe qualification				
[] Boys [] Girls				
Fee:	BEFORE 7/9	<b>AFTER 7/9</b>		
[ ] 18s Advanced	\$20	\$30		
[ ] 18s Intermediate	\$20	\$30		
[ ] 16s Open	\$20	\$30		
[ ] 14s Open	\$20	\$30		
[ ] 12s Advanced	\$20	\$30		
[ ] 12s Intermediate	\$20	\$30		
[ ] 10yo & under	\$7	\$15		
Payment: [ ] Cas	h [ ] Check (pa	ayable to <b>SCTA</b> )		

Please complete the Hold Harmless Agreement and Parent Signature and T-Shirt Size on the reverse side.

Amount enclosed: